

# ASHRAE Clambake Meeting info



**Topic**: Electric Vehicles for Widespread Adoption

(PDH Approved!)

**Presenter:** Rochester VE Accelerator

When: Monday September 17th, 2018 at 5pm

Where: Burgundy Basin Inn, Pittsford, NY

**Cost**: \$30.00 plus \$7.50 per dozen clams (No limit, Pre-order as many dozen as you want).

Tickets must be purchased by **September 12th.** No tickets will be sold at the door. **See clambake announcement on page 6** of this issue for specifics on how to make your reservation.

Reservations are Required

Statements made in this publication are not expressions of the Society or of the chapter and may not be reproduced without special permission of the chapter.



# Chapter Officers

### **President**

Paul Kenna, PE (585) 261-0558 Paul.kenna@pres-services.com

#### **President Elect**

Tom Streber (585) 272-9450 tstreber@jwswanson.com

#### **Treasurer**

Mike Benedict (585) 490-2661 mike@airsystemsbalancing.com

### Secretary

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### Committee Chairs

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#### **Grassroots Government Advocacy**

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#### YFΔ

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### **Board of Governors**

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### Webmaster

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### Nominating / Past President Bill Clark (585) 303-0729 william.clark@dayautomation.com

Buyer's Guide Pete Bukowski (585) 398-8018 pbukowski@mcsmms.com

### SAVE THE DATE

ASHRAE 2018-2019 Meeting Schedule				
Date	Event	Theme	Location	
Monday, 9/17/2018	Electric Vehicles For Widespread Adoption in Rochester  Presented by: Rochester EV Accelerator  Electric Vehicle Test Drives Available At This Event!	Clam Bake PDH Approved Membership Night Joint Mtg with AEE	Burgundy Basin @ 5:00 PM	
Monday, 10/15/2018	Presented By:	PDH Pending	City Grill @ 12:00 PM	
Monday,		History Review	City Grill	
11/12/2018	Presented By:	PDH Pending	@ 12:00 PM	
		Refrigeration Night		
Monday,	Presented By:	Resource Promotion	City Grill	
12/10/2018		PDH Pending	@ 12:00 PM	
Monday, 1/14/2019	Presented By:	PDH Pending	City Grill @ 12:00 PM	
Friday, 2/8 or 2/15?	62nd Annual ASHRAE Valentines Dinner Dance		TBD	
Monday, 2/11/2019	Presented By:	Membership Promotion	City Grill 12:00 PM	
		PDH Pending		
Monday, 3/11/2019	Presented By:	Resource Promotion	City Grill @ 12:00 PM	
		PDH Pending		
Monday, 4/8/2019	Refrigeration night - presentation and tour TBD	Refrigeration Night	TBD	
		PDH Pending	IDU	
Monday,	Annual Picnic / Golf Outing at Ravenwood		11:00 AM Golf	
5/20/2019 (subject to change)			5:30-8:00 Picnic	

### Mission Statement

ASHRAE will advance the arts and sciences of heating, ventilation, air conditioning, refrigeration and related human factors to serve the evolving needs of the public and ASHRAE members.



# Shaping Tomorrow's Built Environment Today

## Vision Statement

- will be the global leader in the arts and sciences of heating, ventilation, air conditioning and refrigeration.
- will be the foremost, authoritative, timely and responsive source of technical and educational information, standards and guidelines.
- will be the primary provider of opportunity for professional growth, recognizing and adapting to changing demographics, and embracing diversity.

# President's August Message

August Newsletter 2018 President's Message

A new calendar year of ASHRAE has begun and speaking for the entire chapter we would like to thank Bill Clark for the amazing job he did as last year's President. The chapter had a great year with excellent attendance and membership. I would also like to introduce and extend my advanced appreciation for this year's chapter officers, committee chairs and board of governors that volunteered their time to serve our chapter.

Tom Streber, President Elect & Program Mike Benedict, Treasurer Scott Edwards, Secretary & Newsletter Editor Bill Clark, Immediate Past President & Nominating George Herman, Board of Governors (3<sup>rd</sup> Yr.) & Membership Marjani Wilson, Board of Governors (2<sup>nd</sup> Yr.) & Government Advo-Jeff Wiedrick, Board of Governors (2<sup>nd</sup> Yr.) & Chapter Technology Matt Kremers, Board of Governors (2<sup>nd</sup> Yr.) & YEA Chair Bret Fryover, Board of Governors (1st Yr.) & Attendance Chris Bove, Board of Governors (1st Yr.) Jacob Hall, Historian Matt Devlin, Research Promotion Zach Hess, Research Promotion Rob Hudson, Student Activities Al Rodgers, Awards & Recognition Bill Murray, Education Mark Kukla, Publicity Jim Browe, Golf Outing & Picnic Jody McGarry, Valentine's Dance Mike Nohle, Refrigeration Sam Scorsone, Refrigeration



Paul Kenna, 2018-2019 President

I look forward to seeing you at our Clambake on September 17<sup>th</sup>!

Pete Bukowski, Online Buyer's Guide & Business Cards

Planning for the 2018-2019 ASHRAE calendar year is underway. If anybody has any suggestions for monthly meeting topics or tours please contact our President-Elect and Program Chair, Tom Streber. He can be reached at <a href="tstreber@jwswanson.com">tstreber@jwswanson.com</a>

Paul Kenna, PE 2018-2019 President Rochester Chapter

Steve Dear, Website

Tom Burke, Government Advocacy

# President's September Message

September Newsletter 2018 President's Message

Welcome to the ASHRAE 2018/19 program year! Our first meeting is the annual clambake, scheduled for Monday, September 17, beginning at 5 pm at the Burgundy Basin Inn. It begins as a social event with food and refreshments, as well as a fun opportunity to test drive an electric vehicle! The main program will follow, with Rochester EV Accelerator presenting, "Electric Vehicles for Widespread Adoption in Rochester".

The Rochester Chapter offices and committee chairs attended a planning meeting on August 8<sup>th</sup>, to review the monthly meeting calendar and special events, as well as to discuss the many committee activities slated for the year. Thanks for Tom Streber, our President Elect and Program Chair, the program scheduling is well under way, but any topics you have for consideration would be welcome. Please reach out to Tom at tstreber@jwswanson.com

By the time this is published, I and other members of the Rochester Chapter will have attended the ASHRAE Region 1 centralized regional conference (CRC) in Jersey City, NJ August 16<sup>th</sup>-18<sup>th</sup>. The conference brings together all 15 chapters in our region for input into ASHRAE operations, training in the various committee leadership roles, as well as



Paul Kenna, 2018-2019 President

to network with other chapters. Next month's newsletter will report any pertinent items discussed at the regional and society level of ASHARE.

Please check out our website at <a href="http://rochester.ashraechapters.org/">http://rochester.ashraechapters.org/</a> or on Facebook at <a href="https://www.facebook.com/ashraerochester/">https://www.facebook.com/ashraerochester/</a>

Hope to see you all at the clambake in September. As always, please invite a friend or colleague.

Paul Kenna, PE 2018-2019 President Rochester Chapter



### **JOINT ASHRAE and AEE Clambake**



When: September 17<sup>th</sup>, 2018 Where: Burgundy Basin Inn

1361 Marsh Road Pittsford NY 14534

Time: 5:00 P.M.

Cost: \$30.00 plus \$7.50 per dozen clams

(No Limit, Pre-Order as many dozen as you want)



Tickets must be purchased by September 9th. No tickets sold at the door.

### ASHRAE/AEE CLAMBAKE

Membership Promotion Night

**Topic:** Electric Vehicles for widespread adoption

### PDH APPROVED!!!

Electric Vehicle Test Drives will be available at this event!

**Presenter:** Rochester EV Accelerator

Reservations: <a href="http://rochester.ashraechapters.org/">http://rochester.ashraechapters.org/</a>



If you have questions contact Tim Duprey at (585) 330-6430 or e-mail to tduprey@pathfinder-ea.com



Walnut Grove Pavilion - Burgundy Basin Inn

### **Directions:**

THE MARSH ROAD BRIDGE IS <u>CLOSED!!!</u>
SEE NEXT PAGE FOR DETOUR DIRECTIONS.

<u>Buffet Menu</u>: New England Clam Chowder, Manhattan Clam Chowder, Pulled Pork, Grilled Marinated Chicken Breast, Salt Potatoes, Corn, Fresh Fruit Salad, Macaroni Salad, Zesty Southwest Bean Salad, Relishes, Coffee, Iced Tea, Beer, Soda

Joint meeting with AEE. Other Non-ASHRAE Members are Welcome Too!

Make check out to <b>Rochester (</b> ASHRAE Clambake, Attn: Tim I	•		•	
Name:			_ ASHRAE Member	Yes No (Circle one)
Company:			-	(circle one)
Address:				
City:	_ State: _	Zip Code:		
Number of Buffet Tickets: _		x \$30.00 = Total \$		
Number of Dozen Clams:		× \$7.50 = Total \$		
		Total Check Amount: \$		

\*\* TICKETS CAN BE PICKED UP AT THE DOOR \*\*

Reservations must be mailed in by September 9<sup>th</sup>

# The Marsh Road Bridge over the Erie Canal is closed by Route 96

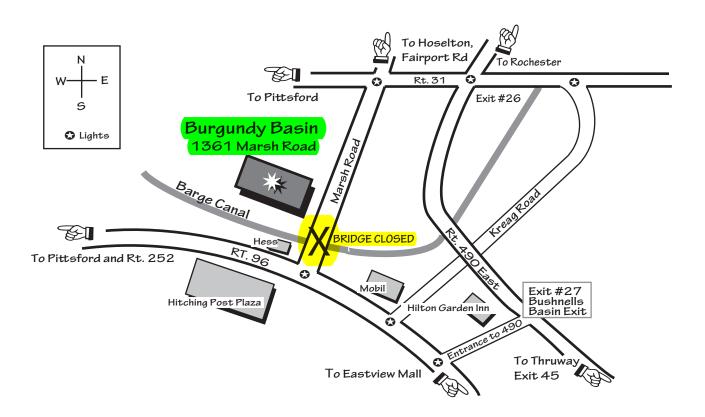
Follow these alternate directions from:

490 East...take exit 26, Pittsford - Palmyra Road, Turn left onto Routh 31, then left onto Marsh Road. Building will be on the right before the Bridge.

Thurway.... Exit 45 to 491 West, to exit 26 Pittsford - Palmyra Road, tun right onto Route 31, then left onto Marsh Road. Building will be on the right before the bridge.

490 West... Exit 26, Pittsford - Palmyra Road, turn right onto Route 31, then left onto Marsh Road, Building will be on the right before the bridge.

Route 96... Turn onto Kreag Road (light by the Mobil station), next light is Route 31, turn left. After the 490 x-way turn left onto Marsh Road. Building will be on the right after the bridge.



# Job Postings & Help Wanted



This section of the newsletter is reserved for those firms wishing to advertise their desires to hire from the Chapters Membership.

If you are interested in utilizing this FREE service provided by the Rochester Chapter, please contact our Chapter President, Paul Kenna at (585) 261-0558 or by email paul.kenna@pres-services.com.

This service is available to ASHRAE members for any local firm in our industry looking for knowledgeable persons in the HVAC&R industry.

Chapter: ROCHESTER (011) Chartered: 11/30/1955 ROCHESTER 2018-2019 Expanded Achievements **Total Points: 350** Chapter Operations Par: 1200 Min Points: 600 Chapter Technology Transfer Par: 1050 Min Points: 550 **Total Points: 0 ▶ Electronic Communications Total Points: 50** Par: 600 Min Points: 250 Government Affairs **Total Points: 0** Par: 650 Min Points: 500 Historical Par: 300 Min Points: 100 **Total Points: 100 ▶** Membership Promotion Par: 800 Min Points: 500 **Total Points: 275** Min Points: 800 **Total Points: 0** Par: 1050 **Total Points: 0** Student Activities Par: 500 Min Points: 300

# Like us on Facebook!



Visit our new Facebook page by searching for "ASHARE Rochester" on Facebook. Any ideas for additions or improvements email to Mark Kukla at mark@airsystemsbalancing.com. Keep up to date with current events and photos from recent meetings.





### WIA - Rochester Chapter Women in ASHRAE

### **August Announcements**

Please see below for some past and upcoming networking events.

### Women-in-ASHRAE Past Events

### NAWIC Networking Happy Hour – Wed, August 8st, 2018, 4:30PM @ Winfield Bar & Grill

The local NAWIC chapter hosted a happy hour on Wednesday August 8<sup>th</sup>. This was a great time to meet other women in the construction industry. NAWIC hosts meetings the first Wednesday of each month. The next meeting will be on Wednesday, September 5<sup>th</sup>. For more information visit their website at: www.nawicrochester.org

### WiA Book Club - Wed, August 29th, 2018, 12:00PM @ Erdman Anthony

Our Book Club continues to be our most regularly attended event. This month we discussed: "De-Clutter Your Mind: How to Stop Worrying, Relieve Anxiety and Eliminate Negative Thinking" by Barrie Davenport. As the authors say: "The goal of this book is simple: teach you the habits, actions, and mindsets to clean up the mental clutter that's holding you back" We're de-cluttering our mind to allow more space for the next book!

### **Women-in-ASHRAE Future Events**

- Women-in-ASHRAE will be continuing book club every 2-3 months. Please see postings for future books. If you have a recommendation, please send information to Jaimee Wilson.
- Women-in-ASHRAE will be sponsoring a Female DL speaker at the March 2019 ASHRAE-Rochester chapter meeting this year. Marlene Linders will be traveling from Florida to visit our chapter to present on "Overview of Risk Management for Infection Control during Healthcare Construction". We have requested an extra hour with Marlene before the lunch meeting to discuss Marlene's career path and her insights as a leading Woman-in-ASHRAE. Please be sure to mark your calendars for March 11, 2019 if you want to be a part of the discussion. All members of ASHRAE are invited to attend.

For questions or suggestions regarding future WIA events or books, please contact Jaimee Wilson:

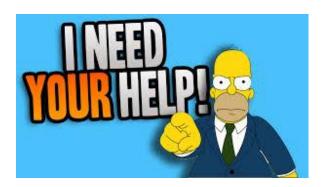
jwilson@pathfinder-ea.com



# Membership Night 9/17/18

Hello Rochester ASHRAE,

Our ASHRAE Rochester Chapter needs your help!



We are hosting our annual Clambake at the Burgundy Basin on Monday September 17<sup>th</sup>, 2018. This is a joint meeting with AEE, so we are looking forward to a large turnout. This is also our membership promotion night, so we are encouraging our members to bring guests. This is a perfect venue to invite nonmember co-workers who might be interested in joining or to simply show appreciation to your customers.

Multiple or single tickets can be purchased via PayPal on our website <a href="http://rochester.ashraechapters.org/meetings.html">http://rochester.ashraechapters.org/meetings.html</a>. They must be pre-purchased by Wednesday September 12<sup>th</sup>.

We are looking forward to seeing you and your guests at the Burgundy Basin to kick off another fun and successful ASHRAE year!

Thanks,

George Herman MP Chair / BOG-3<sup>rd</sup>

# **Committee Updates**

### **ASHRAE Rochester Chapter Student Activities**

As we kick off the ASHRAE year this month, I want to reach out to all ASHRAE members and ask for any ideas, potential leads, and most importantly volunteers. Volunteers are required to keep in touch with our community and our future ASHRAE members. Currently, our activities have been presenting to high school and college students the basic topics of engineering and offering a glimpse into ASHRAE. I would like to expand this to more schools this year, but I need more volunteers to make this happen. Other ideas are more than welcome! If anyone has any ideas, please let me know.

If you'd like to get involved, please reach out to me directly at rhudson@ibceng.com.

Rob Hudson, PE, BEMP, CEM Student Activities Chair

## **Application for Student Membership**



### Join online at www.ashrae.org/students

At the student branch level, you'll enjoy meeting other students with similar interests – if your school hasn't yet started a student branch, take charge and contact a faculty member and ask for help on getting started!

### Why ASHRAE?

- Discounts on publications, conferences, and continuing education opportunities
- Society and chapter-level scholarships for both undergraduate and graduate engineering students
- Discounts for student members on select publications
- Digital access to the monthly ASHRAE Journal and the quarterly High Performing Building Magazine
- Participate in events with your local ASHRAE Chapter
- Find internships and jobs at jobs.ashrae.org
- · Senior Undergraduate Project Grant Program
- Discounted ASHRAE Annual and Winter Conference registration (AHR Expo, Student Program, Technical Sessions)
- Gain essential skills not taught in class
- Make great new friends!

Developing Economies Program for Students

Students who reside in countries categorized as "Low
Income" and "Lower Middle Income" developing
economies by the World Bank List of Economies statistics
are eligible to participate in this program. Students in
this program receive all the benefits of regular student
membership, including online access to the ASHRAE
Journal (digital access only - participants will not receive a
monthly printed copy of the ASHRAE Journal).

Visit www.worldbank.org for a listing of qualified countries:

own income and Low Middle Income only. If you currently reside in one of the countries listed in those categories, simply check the box marked 'Developing Economies Program' in the 'Purchases' section of this application.

Contact Information.	ountry	(Day)Stat	(Year)  te/Province		
Address (where all correspondence will be mailed)  Alternate Address  Address  Address  City  Postal  Country  Zip/Postal  E-mail  E-mail  I would like to receive occasional student updates via email.   I would like to participate in the  Country  Student Branch Information. School Name:  Student Branch Information. School Name:  Student Branch Information. School Name:  State/Province:  Postal  State/Province:  State/Province:  Postal  State/Province:  State/Province:  State/Province:  State/Province:  Postal  State/Province:  State/Province:  Postal  State/Province:  State/Province:	ountry	Stat	se/Province		
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Sponsor Information.					
student applicants must have the name and member number of an ASHRAE member ser . If your Student Branch Advisor is an active Associate or Member of ASHRAE, he/she can ed assistance locating a sponsor, please email students@ashrae.org or call 678-539-1212. one and email address of your faculty advisor or course instructor.	serve a	as your s	ponsor. If you		
onsor Name:ASHRAE	Memb	er #:			
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Student Membership- Regular: \$21 Student Membership- Developing Economies Program (s	(see reve	erse for qu	ualifications) \$11		
Printed Edition of the current ASHRAE Handbook: I-P SI Student Member Price		•	, .		
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# Rochester Chapter - ASHRAE Planning Board Meeting

August 8, 2018 12:00 PM - 1:30 PM

### City Grill East Avenue, 384 East Avenue, Rochester, NY

### **Meeting Minutes**

Χ	Paul Kenna	President / CRC Alternate
X	Tom Streber	President Elect / Program
Χ	Mike Benedict	Treasurer
X	Scott Edwards	Secretary & Newsletter Editor
Χ	Bill Clark	Immediate Past President & Nominating / CRC Delegate
X	George Herman	Board of Gov. (3) & Membership Promotion Chair (MP)
Х	Marjani Wilson	Board of Gov. (2) & Grassroots Government Advocacy Co-Chair
Х	Jeff Wiedrick	Board of Gov. (2) & Chapter Technology Transfer Chair (CTTC)
Х	Matt Kremers	Board of Gov. (2) & Young Engineers in ASHRAE Chair (YEA)
Х	Bret Fryover	Board of Gov. (1) & Attendance Co-Chair
Χ	Chris Bove	Board of Gov. (1)
Χ	Tim Duprey	Attendance Co-Chair
Χ	Jake Hall	Historian Chair
Χ	Matt Devlin	Research Promotion Co-Chair (RP)
Χ	Zachary Hess	Research Promotion Co-Chair (RP)
Χ	Rob Hudson	Student Activities Chair (SA)
Χ	Al Rodgers	Awards & Recognition Chair
	Bill Murray	Education
Χ	Mark Kukla	Publicity
	Jim Browe	Picnic/Golf Chair
Χ	Pete Bukowski	Buyers Guide
	Jody McGarry	Valentine's Dinner Dance
	Mike Nohle	Refrigeration Co-Chair
	Sam Scorsone	Refrigeration Co-Chair
Χ	Jaimee Wilson	Women in ASHRAE, Chair
	Michelle Sommerman	Women in ASHRAE

1. Call to Order and Introductions

Paul Kenna

- Chart of Officers and Committee Chairs (CIQ)
  - o Year 1 is incorrect and will be revised (Chris Bove and Bret Fryover)
- Please provide updated info if necessary
- 2. Roll Call Scott Edwards
- 3. Review and Approval of Previous Meeting Minutes All
  - Motion by Matt Kremers, second by George Herman
- 4. Treasurer Report
  - Year End Financial Summary

Tom Streber

- o Slight differences b/c some checks not cashed.
- o Income exceeded budget, due to Golf outing
  - 1. 148 golfers and 186 attended dinner afterwards
- o Expenses, difference \$100, close to budget
- o This coming year, intent to keep similar budget and added Women in ASHRAE
  - 1. Expense column, CRC rolled into MP/RP training
  - 2. Zach Hess going to Chicago in September
  - 3. Bumped income up for Golf Outing
  - 4. Scholarship we are hoping to give it out this year
    - a. Michelle Sommerman reached out to RES and got their criteria, therefore we've added to ours. Scholarship gets awarded at RES gala, presented as Rochester ASHRAE using our requirements. ASHRAE buys a table every year and whoever wins would be a guest of ASHRAE.
    - b. Al Rodgers suggests that we look at increasing award amount since we have so much money left over. If we don't, we may no longer qualify as a not-for-profit. Paul Kenna to call our tax accountants to see if we've been filing taxes and will get a copy. Paul Kenna to see what constitutes not-for-profit.
- 2018-2019 Proposed Budget

Mike Benedict

- a. Please go thru and add any items
- b. George Herman would like to add \$500 to a Snow Day Event to budget
- c. Matt Devlin \$1,000 skeet shoot did not happen and move to Ski in order to get PAOE points
- d. Rob Hudson will look into steam boat tour but not sure costs
- e. Matt Kremers OK with his, things balance out. Maybe bump up to \$500 YEA lunch meetings
- f. Jaime Wilson recommends \$500 for Women in ASHRAE.
- g. Al Rodgers add awards \$315, plaque is \$65 and \$140 for pin so it's good. Wants to talk about what to do.
- h. Marjani Wilson Gov't Advocacy bump up since successful. Kenna fix on new one.
- i. Kenna \$4,000 for online registrations. Star Chapter, maybe revisit. ASHRAE has a link to it. Constant Contact. Consult with Kevin Wind & Steve Dear. Leave off budget for now since we have a lot \$\$ plus not hold up budget

5. Program

Paul Kenna/Tom Streber

Attendance Summary

**Bret Fryover** 

- o Theme nights are repeat of last year and dates similar to last year
- o Great turnout this year but October was down.
- o September booked, all set
- o Oct & Dec are tentative
- o ASHRAE Chapter Awards will be given out in October and not September
- o Jaime Wilson will look for a speaker regarding Women in ASHRAE
- Open to suggestions
- Communications

Scott Edwards

- Scott to give out deadline dates
- o Need to look for someone to take over
- 6. Chapter Operation Information

Paul Kenna

- Will be put on Google Drive
- Manual of Chapter Operations (Partial)
  - i. Section 1 Officers
  - ii. Section 2 Chapter Committees
  - iii. Section 8 MBO
- Rochester Chapter Manual of Procedures
- Rochester Chapter Bylaws and Constitution
- Management by Objectives (MBO)
- 7. Presidential Award of Excellence (PAOE)
  - Not changed from last year. There are reporting procedures and activity chairs can login and register for PAOE points
- 8. Centralized Regional Conference (CRC) Jersey City, August 16-18, 2018
  - Jake will have display
  - Paul Kenna, Bill Clark, Marjani Wilson & George Herman attending
  - Still time to sign up for committee chairs
- 9. New Business:
  - 2017-18 Chapter Summary Report
  - Research & Membership Training
    - George Herman said Membership Promotion training is usually held in Atlanta but he's not going this year
    - o Zach Hess will going to Research Promotion training in Chicago
  - 2017-18 Audit and Audit Committee
    - A discrepancy has been found due to CRC timing; a few checks haven't been cashed yet.
  - No other new business
- 10. Old Business:
  - Removal of Jeff Ellis from PayPal
    - o Hope to resolve it this year
- 11. Set next BOG Meeting date / time / place.
  - Friday, September 14, 7:30-8:30 am, PRES Office
  - On Fridays at PRES's Office in Pittsford. Kenna will send out invites for entire year
- 12. Adjourn 1:30 PM